

BA III SEMESTER SUPPLEMENTARY EXAMINATION, MAY/JUNE 2019

SOCIOLOGY DSC-2A

Society in India-I

Duration: 02 hours

Total marks: 80

*INSTRUCTIONS: 1) All questions are compulsory.*

*2) The sub-questions in Q I and Q II are to be answered in 100 words each.*

*3) Questions carrying 12 marks are to be answered in 300 words each.*

Q.1 Write short notes on *any four* of the following: [4x4=16]

- i) Two features of caste
- ii) Varna system
- iii) Two features of Indus Valley Civilization
- iv) Jajmani system
- v) Emerging trends of Joint family
- vi) Concept of Hindu marriage

Q2. Answer *any four* of the following questions. [4x4=16]

- i) Sanskritization
- ii) Objectives of the peasant movements
- iii) Impact of communication technology
- iv) Two causes of women's movement
- v) Narmada Bachao Andolan
- vi) Background of dalit panther movement

Q3. A] Elucidate the absorption problems of various ethnic groups in India. [12]

**OR**

B] Explain the impact of Islam on Indian society. [12]

Q4. A] Examine the Muslim marriage system in India. [12]

**OR**

B] Highlight the salient features of the joint family. [12]

Q5. A] Discuss the history of industrialization process in India. [12]

**OR**

B] Examine the modernization process in India. [12]

Q6.A] Discuss the challenges of sustainable development. [12]

**OR**

B] Highlight the contemporary issues of the peasant movement. [12]

**BA III SEMESTER END EXAMINATION, OCTOBER 2018**

**SOCIOLOGY DSC-2A**

**Society in India-I**

**Duration: 02 hours**

**Total marks: 80**

**INSTRUCTIONS: 1) All questions are compulsory.**

**2) The sub-questions in Q I and Q II are to be answered in 100 words each.**

**3) Questions carrying 12 marks are to be answered in 300 words each.**

**Q .1 Write short notes on *any four* of the following: [4x4=16]**

- a. Absorption process in Assam
- b. Main tenets of Tirrukural
- c. Dominant caste
- d. Muslim marriage
- e. Concept of Zakat in Islam
- f. Kinship

**Q2. Answer any four of the following questions. [4x4=16]**

- a. Brahminization
- b. Two causes of dalit movement
- c. Two causes of industrialization
- d. Causes of Naxalbari movement
- e. Narmada BachaoAndolan
- f. Any two Vishaka guidelines

**Q3. A] Describe the Indus Valley civilization. [12]**

**OR**

**B] Explain the absorption process in the north-east region of India. [12]**

**Q4. A] Highlight the salient features of the caste system. [12]**

**OR**

**B] Examine the basic tenets of Hinduism.**

**Q5. A] Discuss the challenges of Information Communication Technology. [12]**

**OR**

**B] Write an essay on sanskritisation. [12]**

**Q6. A] Discuss the peasant movement in India. [12]**

**OR**

**B] Examine the women's movement in India. [12]**

**BA I SEMESTER END EXAMINATION, OCTOBER 2018**

**SOCIOLOGY DSC-IA**

**DSC 1A- INTRODUCTION TO SOCIOLOGY-I**

**Duration: 02 hours**

**Total marks: 80**

**INSTRUCTIONS: 1) All questions are compulsory.**

**2) The sub-questions in Q I and Q II are to be answered in 100 words each.**

**3) Questions carrying 12 marks are to be answered in 400 words each.**

- Q .I Write short notes on **any four** of the following: **4x4=16**
- a. Physical and biological sciences
  - b. Two characteristics of science
  - c. Relationship between Sociology and History
  - d. Functionalist perspective
  - e. Sociologist as a policy consultant
  - f. Distinguish between pure and applied science
- Q.II. Answer **any four** of the following questions. **4x4=16**
- a. Cultural relativism
  - b. Ethnocentrism
  - c. Anticipatory socialization
  - d. Types of social groups
  - e. Adolescence stage of socialization
  - f. Causes of deviance
- Q.III. A] Explain the need for a science of society. **12**  
**OR**  
B] Write an essay on the relevance of Sociology.
- Q.IV. A] Elucidate the interactionist perspective. **12**  
**OR**  
B] Explicate the characteristics of A society.
- Q.V. A] Describe the agencies of socialization. **12**  
**OR**  
B] Explain the types of statuses with suitable examples.
- Q.VI. A] Discuss the types of social control in society. **12**  
**OR**  
B] Present a typology of social groups and bring out its significance.